



City of Bridgeport
Zoning Department
PLANNING AND ECONOMIC DEVELOPMENT

45 Lyon Terrace • Bridgeport, Connecticut 06604
 Telephone (203) 576-7217
 Fax (203) 576-7213

**2017 ZONING BOARD OF APPEALS PUBLIC HEARING SCHEDULE		
Public Hearing Time: 6:00pm		
Submit By:		Public Hearing Date:
Friday, December 2, 2016	F O R	Tuesday, January 10, 2017
Friday January 6, 2017		Wednesday, February 15, 2017
Friday, February 3, 2017		Tuesday, March 14, 2017
Friday, March 3, 2017		Tuesday, April 4, 2017
Friday, April 7, 2017		Tuesday, May 9, 2017
Friday, May 5, 2017		Tuesday, June 13, 2017
Friday, June 2, 2017		Tuesday, July 11, 2017
Friday, July 7, 2017		Tuesday, August 8, 2017
Friday, August 4, 2017		Wednesday, September 13, 2017
Friday, September 1, 2017		Tuesday, October 10, 2017
Friday, October 6, 2017		Tuesday November 14, 2017
Friday, November 3, 2017		Tuesday, December 12, 2017
Friday, December 1, 2017		Tuesday, January 9, 2018

NOTE: Applicant must submit (*collated*) 1 ORIGINAL + 10 COPIES each of the application, site plans (*folded 11x17*), written statement of use, abutter list, etc.

*Reservations for a public hearing are on a first come, first serve basis. **A maximum of 10** applications/petitions will be accepted for each scheduled meeting.

**2017 PLANNING & ZONING COMMISSION PUBLIC HEARING SCHEDULE		
Public Hearing Time: 6:30pm		
Submit By:		Public Hearing Date:
Friday, December 30, 2016	F O R	Monday, January 30, 2017
Friday, January 27, 2017		Monday, February 27, 2017
Friday, February 24, 2017		Monday, March 27, 2017
Friday, March 31, 2017		Monday, April 24, 2017
Friday, April 28, 2017		Tuesday, May 30, 2017
Friday, May 26, 2017		Monday, June 26, 2017
Friday, June 30, 2017		Monday, July 31, 2017
Friday, July 28, 2017		Monday, August 28, 2017
Friday, August 25, 2017		Monday, September 25, 2017
Friday, September 29, 2017		Monday, October 30, 2017
Friday, October 27, 2017		Monday, November 27, 2017
NO HEARING Scheduled for December		NO HEARING Scheduled for December
Friday, December 29, 2017		Monday, January 29, 2018

NOTE: Applicant must submit (*collated*) 1 ORIGINAL + 13 COPIES (14 if Coastal) each of the application, site plans (*folded to 11"x17"*), written statement of use, abutter list, etc.

****Dates are subject to change**